

**This Week: Today** – Holy Eucharist at St David’s 9.30, Morning Prayer at St Rhydian & St Illtyd’s 11.15 Service of Remembrance, Penclawdd Memorial Garden 10.45 and after in Community Centre

**This Week: Monday** Centering Prayer at St David’s  
**7 pm. Tues** Morning Prayer Llanrhidian **9 am** Interfaith Music, food, Prayers for Peace, Bay Campus **12 – 3 pm Weds** Singleton Campus, Interfaith music & gatherings **1 – 4 pm**, public Interfaith Forum, Faraday Lecture Theatre **6 pm. Thurs** GMA Eucharist, St David’s **7 pm. Fri** Synod at Penllergaer **10 am – 3 pm** (clergy and lay leaders), SMC Ceilidh, Llifpoint Church **7 pm. Sat** Wedding Rehearsal **6 pm**  
**Next Sunday (Kingdom 3)** Holy Eucharist at St David’s **9.30**, St Rhydian & Illtyd’s **11.15**; St Gwynour’s **5 pm** Wedding Kieren & Nadia, Llanrhidian **1 pm**

# Yr Eglwys yng Ngogledd Gŵyr

Christ in the dirt and  
the sweat,  fishing.

**REMEMBRANCE/KING 2** November 11<sup>th</sup> 2018

## The Church in North Gower

2018 #interfaithweek

### Inter Faith Question Panel

Chaired by the Most Reverend John Davies, Anglican Archbishop of Wales

Wednesday 14th November - 6.00pm

Faraday Lecture Theatre  
Singleton Campus, Swansea University

Panel Members:

Arjan Ali (Islam), Phra Aren Abhipasanno (Buddhism), Prof. Gyan Pande (Hinduism), Olivia Kinsman (Earth Faiths), Norma Glass MBE (Judaism) and Rev Leslie Noon (Christian)

2018 #interfaithweek

Wednesday 14th November

Taliesin Create, Singleton Campus, Swansea University

1.30pm - 2.30pm: Inter Faith Music. Come along with your instrument and see what music we can make together. If you don't play an instrument come along for the experience.

2.45pm - 3.45pm: Pop up Pagan Temple. Come and find out what a pagan temple looks like.

3-4pm: Meditation on Peace. Let's gather together to pray or reflect on what that peace means for us.

Tuesday 13 November

The Core, Bay Campus, Swansea University

12 noon - 1pm: Inter Faith Music. Come along with your instrument and see what music we can make together. If you don't play an instrument come along for the experience.

1pm - 2pm: Food is an important part of faith. Come and sample some different foods from various faiths and cultures.

2.15pm - 3pm: Meditation on Peace. Let's gather together to pray or reflect on what that peace means for us.

Contact: Fr Tim Ardouin  
01792 391353

[frtimardouin@btinternet.com](mailto:frtimardouin@btinternet.com)  
[www.churchinnorthgower.com](http://www.churchinnorthgower.com)  
[www.frtimardouin.com](http://www.frtimardouin.com)  
[www.schoolofchristianmysticism.co.uk](http://www.schoolofchristianmysticism.co.uk)

Churches in North Gower: People of the Marsh Find us on 

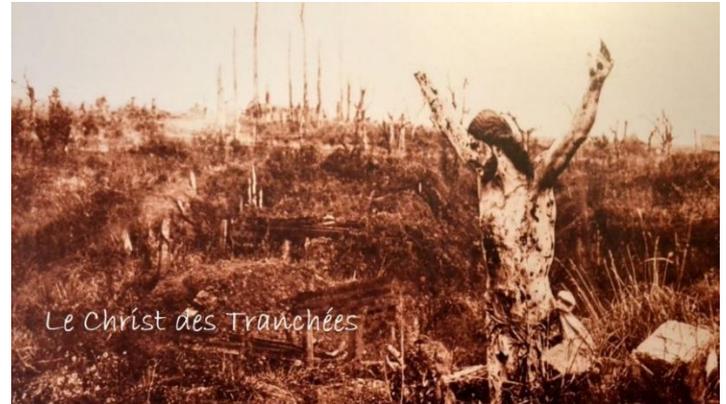


We will remember

+

Father,  
we hold before you  
our family in the  
Diocese of Swansea  
and Brecon  
and we open our hearts  
and minds to your Spirit:  
Bless us as we gather  
in your name;  
Guide us as we grow  
into the likeness of your  
Son;  
Lead us by your Spirit  
to go out and  
make disciples of others.  
God of our journeying,  
be our way  
and our truth and our life;  
our beginning and our end.  
We pray through Jesus our  
Lord. Amen.

\*Diocesan prayer. Please pray this together whenever you meet.



Le Christ des Tranchées

And Jesus said to them, "Follow me and I will make you fish for people." And immediately they left their nets and followed him.. he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left...and followed him" (Mark 1.15ff)

**THE CALL OF CHRIST**, "Dewch!" "Come!" Straight away, says Mark's Gospel, the fishermen of Galilee walked away from everything they knew, their work, their families to go with him, who knew where, who knew how long. For these fishermen, life would change rapidly, beyond all conception. Jesus would challenge them to the core, transforming them inside out, completely changing over three years their entire inner landscape, sense of purpose or of right or wrong, friend or foe. They might have realised there would be discomfort, even danger, but it took the full term to comprehend that following him would get them killed. This comprehension was resisted even when the signs became impossible to ignore. When their Master was arrested and executed, derision and a desperate scrabbling about for self-preservation were the ex-fishermen's response. And then it changed. In the resurrected Christ, it all made sense. Well maybe it didn't but *all made sense* was somehow no longer important. The kingdom of Heaven had exploded like light in them and they were ready to "fish" for people and to awaken them to the kingdom in them.

Today, we remember the hope of Armistice 100 years ago this day, when the "Great War" was declared over and the overwhelming desire of the nations was that this Armistice would mark the end of a "War to end all wars". Well we know that a second World War would come and many more wars have raged and continue to rage now. Even while we fall silent this morning, at the eleventh hour, of the eleventh day, of the eleventh month, guns and bombs will be breaking the peace somewhere in the world. War can never be a war that ends all wars. Only peace can do that and not any kind of politically conceived peace treaty. Even those enshrined in the consciousness of "new world order" are being torn up in this time. The Peace of Christ, and Christ alone, can be the only true hope. This Christ calls us now, just like he did Peter, John and James, in the silence and in the noise, right now. He was there in the trenches of France 100 years ago, he is there in the firing line in the battlefields of today. He says, "Remember who and whose you are. Come, follow me, I will make you fish for Peace."