

## This Week:-

**Today** First Sunday - Worship Group lead the service at St Gwynour's **11.15**

**Monday – Thurs** Clergy in Warwick University.

**Saturday** Messy Church, Oxwich **2 pm**

Ecotribe Weekend at St Madoc Centre including free Kite Festival **Sunday 3 pm**

### Coming Soon:-

- **July 18<sup>th</sup>** Llanrhidian Fayre **2 pm**
- **July 19<sup>th</sup>** services Frs Andrew/Nigel
- **July 25<sup>th</sup>** St David's Summer Fayre **2 pm**
- **July 26<sup>th</sup>** Combined Eucharist - Llanrhidian **10 am**
- **August 2<sup>nd</sup>** Gower Show
- **August 9<sup>th</sup>** Worship Leaders Licencing – Pennard St Mary's **11 am**
- **August 29<sup>th</sup>** Swagger, Stagger, Strut – 13 mile walk
- **Gower Summer Healing Service TBA**

### Intercessions Rota

### JULY

	July 5	July 12	July 19	July 26
<b>St.D</b>	Maldwyn	Fr Tim	Emilia	Shared
<b>St.G</b>	Maggie	Rita	Pam E	Euch'
<b>St.RI</b>	Fr Tim			

**Llanrhidian** Volunteers to join the rota to clean the church and do the flowers would be greatly appreciated. Please contact Beryl or Jill.

Many thanks to the people of St David's for the hospitality Thursday night. We missed Br Gildas, who was injured and couldn't travel but blessed with Fr Nigel's presentation and good company!

Church tent greeters and show chaplains wanted for Gower Show. Volunteer? Please contact Fr Tim or Rev Peter B.

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<http://www.churchinnorthgower.com/>

## JULY 5<sup>th</sup>: TRINITY 5 (PENTECOST 6)

*Feast of St Cenydd*

**LITURGICAL COLOUR: GREEN**

*He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals (Mk 6.8,9)*

fr tim writes

Keep it simple. Don't carry what you don't need. I'm not sending you to convince anyone about any philosophy or convert anyone to any religion. I'm sending you so people may be healed of their dillusions, the things that cripple minds and bodies, that they may connect with what is true, with the object of their *hiraeth*, with what they already know within their being: God Is. God needs no defence. The kingdom of heaven has come near (Matthew and Luke's version). The kingdom of God is closer than your own breath. Stop. Be still. Know God. The healing begins right here.

I give you authority over the demons of self-delusion, new-age babble, fake religion, psycho or politico mumbo... You cast them out in your humility.

Oh and don't worry about the ones who reject you. There will be welcomers too. Stay with them. If you are rejected, it is not for you to try to work out why. Just shake it off, like the dust on your feet, and move on.

And don't go treading over everyone with big 'I am' boots. Wear sandals. Take the low ground. You know the sea stays low. And because the sea stays low, all rivers empty into the sea.



## Collect

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. Amen.

## Ezekiel 2.1-5

The heavens were opened, and I saw a vision of God. When I saw this, I fell on my face, and I heard the voice of someone speaking. He said to me: O mortal, stand up on your feet, and I will speak with you. And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

## Psalm 123

*R Our eyes look to the Lord our God, until he shows us his mercy.*

To you I lift up my eyes,  
O you who are enthroned in the heavens!  
As the eyes of servants  
look to the hand of their master,  
as the eyes of a maid  
to the hand of her mistress,  
so our eyes look to the Lord our God,  
until he has mercy upon us. **R**

Have mercy upon us, O Lord, have mercy upon us,  
for we have had more than enough of contempt.  
Our soul has had more than its fill  
of the scorn of those who are at ease,  
of the contempt of the proud. **R**

## 2 Corinthians 12.2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast,

except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

## Mark 6.1-13

Jesus came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them..