This Week: Today at St Gwynour's – Eucharist with Fr lestyn! 11.15 am. This evening, Fr Tim is guest preacher at Bethel Chapel, Penclawdd 6 pm.

Monday Recording music – Celtic Saints. Tuesday Morning Prayer St Rhydian's 9 am. Filming Celtic Saints after MP. Wedding rehearsal St Gynour's 6 pm. Wednesday Wedding Karl & Gemma, St Gwynour's Noon. Thurs Prayers, St Rhydian's 9 am. Gower MA Council, Oxwich Bay Hotel 6.30 pm. Saturday Coffee Morning Greyhound, Llanridian 10.30. Next Sunday Eucharist at St David's 9.30 and St Gwynour's 11.15 (Fr Tim) and with Fr Nigel at St Rhydian's 11.15.

Father, we hold before you our family in the **Diocese of Swansea** and Brecon and we open our hearts and minds to your Spirit: Bless us as we gather in your name; Guide us as we grow into the likeness of your Son; Lead us by your Spirit to go out and make disciples of others. God of our journeying, be our way and our truth and our life; our beginning and our end. We pray through Jesus our Lord. Amen. *Diocesan prayer. Please pray this

Learn Welsh in Gower

together whenever you meet.

From September:

Monday – Greyhound
12.30 – 2.30 – Sylfaen 1 (Year
3)

Tuesday – Penclawdd - 9.30 - 11.30 – Canolradd 1 (Year 5); Pennard – 12 – 2 Mynediad 2 (Year 2) Wednesday – Reynoldston – 9.30 – 11.30 – Mynediad 1 (Year 1). Details: Sheila Geary 07977 904896

The Organists Entertain: All Saints, Oystermouth, at 7pm Tuesday. Including world famous Youtube star, Rob Charles!

Foodank Sunday @

Llanrhidian: Second Sunday next month (Oct) because of Harvest. Donations continue to be gratefully received weekly at S David's and S Gwynour's.

Churches in North Gower: People of the Marsh Find us on

Coffee Morning at the Greyhound Inn, Old Walls. Saturday 23rd September 10.30 a.m. Various Stalls, Raffle. Please make an effort to support this fundraising event for church.

Harvest Sundays

October 1st at St Rhydian's (with lunch at *The Greyhound* after the Eucharist).
October 8th at St David's and at St Gwynour's (with supper at *The Rake & Riddle* Thursday Oct 5th 7 pm).

Centring Prayer St D's Monday evenings returns October 2nd.

Gower Ministry Area Safeguarding Training

Oxwich Village Hall, 6.30pm Wednesday 11th October. All holding bishop's licences or who take part in Sunday Schools and other public ministries, or who Safeguarding roles in the church, are asked to attend.

PCC Wernffrwd for St Gwynour's & St David's October 19th, 7 pm.

Gower MA - Grant Aiding Bodies, St Gwynour's 12th October at 2.00pm. GMA will view the plans and discuss progress of Mission Gwynno. We are thankful for the recently pledged support of our MP, AM, Councillor and community reps.

Sunday 12th November - joint Ministry Area service for Remembrance Sunday at 3.00pm in Pennard.

Fr Tim Ardouin – *Priest in*Charge 01792 391353

Vicarage, Llanrhidian

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Yr Eglwys yng Ngogledd Gŵyr



SEPTEMBER 17th 2017

The Church in North Gower



... the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." (Matthew 18.27-28)

IMPEDING THE FLOW

JESUS WAS/IS NOT a teacher of morality, offering a code of conduct that, if adhered to step by step, leads to righteousness. Jesus is a teacher of wisdom (Greek σοφία sophia; Hebrew הַבְּמָה chochmah). The aim of Jesus' wisdom teaching is to unblock in us and in the world that which impedes the flow of God's grace.

Through God's grace, WHAT IS is. According to the prologue of John's Gospel, Christ is himself the eternal word/logos/being through which all being came, comes and will come. But for God's grace to be God's grace, free will is a given. Absolute love might conceivably be poured out from the centre of the cosmos and travel through all space and time, all being and every being, unimpeded. At least, per human logic it might. However, the receiving of such unimpeded flow would, without free will, be wholly passive and thus rendered unconscious, soul-less even. Without free will (and with it the seemingly boundless capacity to use it destructively!) 'human being' would be better described 'android being'.

OK, this might be getting complicated and there's only a little space left. Look. Jesus' story this morning, the slaves and forgiveness of debts, is about the divine flow of God's unconditional love. The first slave seems to have repented and his master has forgiven him. Forgiveness has unblocked the divine flow for the slave because the debt has been eased and made possible to remove. THAT DOESN'T MEAN HE CAN JUST GO AND DO WHAT HE WANTS NOW! But it does mean the block has gone and he can stand once more in the full flow of God's grace. However, the slave has learned nothing. No wisdom has replaced that which was impeding his life (sin and debt have their roots here), and straight away he grabs his own debtor by the throat! The slave has thrown back into the flow a giant rock in the place of the earlier impediment. The flow is blocked. The slave has disrespected his newfound freedom and handed himself over 'to be tortured.'